



**LEURA PUBLIC SCHOOL**  
Cnr Mount Hay Rd and Willow Park Ave  
Leura, 2780  
ph : 4784 1251 fax : 4784 3156  
email : [leura-p.school@det.nsw.edu.au](mailto:leura-p.school@det.nsw.edu.au)

*respect*

*responsibility*

*resilience*

Thursday 10<sup>th</sup> June, 2021

**BLUE MOUNTAINS PSSA 1500M TRIALS**

Dear Parents/Caregivers,

Congratulations! Your child has been selected to represent Leura Public School at the Blue Mountains 1500m representative trials. Students have been selected based on previous records of participation at a school and representative level. This is a qualification event for the 1500m race and successful runners will go straight through to the Sydney West Area Athletics Carnival.

The trials will be held on **Thursday 15<sup>th</sup> July 2021 at Tom Hunter Park, Faulconbridge, 9.00am – 12.00noon.**

**Parents and caregivers are responsible for transporting** their child to and from the event at Tom Hunter Park, Faulconbridge. Mrs Ptolemy will attend to supervise and manage our team.

Athletes will **need to wear school representative sport uniform and appropriate shoes** for running on a grass athletics track. No athletic spikes or studded football boots are to be worn. Students must compete in the correct age group.

Please see below for an approximate time guide for the event. If there are large numbers of entries in any age group, it may be necessary to run multiple timed finals.

**Approximate Running Order and Start Times**

Time	Age Groups	Year of birth
9.00am	Warm Ups	
9.30am	10 year Girls	2011
9.45am	10 year Boys	2011
10.00am	11 year Girls	2010
10.15am	11 year Boys	2010
10.45am	12 and 13 year Girls	2009 and 2008
11.00am	12 and 13 year boys	2009 and 2008

Please return the permission slip with all sections completed to the school office by Friday 18<sup>th</sup> June 2021.

Kind Regards,

Vikki Rhodes  
Organiser

May Ptolemy  
Principal



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**BLUE MOUNTAINS PSSA 1500M TRIALS – Thursday, 15<sup>th</sup> July 2021**

(Please fill out ALL sections 1, 2 & 3 complete with your name and signature at the bottom)

**1. Permission slip for BMPSSA 1500m Trials on Thursday, 15<sup>th</sup> July 2021**

I give permission for my child \_\_\_\_\_ in class \_\_\_\_\_  
to participate in the BMPSSA 1500m Trials on **Thursday, 15<sup>th</sup> July 2021** at **Tom Hunter Park, Faulconbridge**.  
I understand there is no cost for this day.

**2. Transport (please tick as appropriate)**

- I am not able to transport my child and I give permission for another parent to transport my child
- I will transport **my child only** to the trials

**OR**

- I will transport my child and am able to take another student/other students to the trials.

I understand I will need to present to the office (if not already provided for 2021):

- One proof of Photo Identification
- WWCC Number OR Declaration for Volunteers

**AND**

- Agreement to transport form (including copies of drivers licence, car registration, and comprehensive insurance policy)

Student/s I will be transporting: \_\_\_\_\_

(Names will be finalised by Monday 21<sup>st</sup> June 2021.)

**3. Medical Information**

- The medical information I have provided to the school is still current

**OR**

- Attached is an updated medical form (please contact the office if a new form is required).

Parent/Caregivers Name: \_\_\_\_\_

Parent/Caregivers Signature: \_\_\_\_\_ Date: \_\_\_\_\_

My contact number on the day is: \_\_\_\_\_