



**LEURA PUBLIC SCHOOL**  
Cnr Mount Hay Rd and Willow Park Ave  
Leura, 2780  
ph : 4784 1251 fax : 4784 3156  
email : [leura-p.school@det.nsw.edu.au](mailto:leura-p.school@det.nsw.edu.au)

*respect*

*responsibility*

*resilience*

Wednesday 23<sup>rd</sup> March 2022

### **STAGE 3 DANCE GROUP 2022**

Dear Parent/Caregiver,

Congratulations! Your child has been invited to represent our school by becoming a member of the 2022 Stage 3 Dance Group. This is a large commitment for both you and your child for the **whole year** if you accept this invitation.

This year the Stage 3 Dance Group will be performing at festivals throughout the year.

2022 Stage 3 Dance Group members and parents will be asked to commit to this agreement. This agreement entails your child's commitment to the group for the year and the payment of costume costs. Dancers are expected to attend all rehearsals and performances. The estimated cost for costuming in 2022 is between \$50 and \$70. The costume will need to be kept for the entire year as we will be performing at other various events in the year and at the end of year functions. The costumes become your property at the end of the year.

Please note that some performances will be photographed and/or videoed and these may appear as advertising material or be made available for purchase by parents. Please contact the school if you would like to discuss this.

Please read, complete and return the attached Student and Parent/Caregiver agreements **by Monday 4<sup>th</sup> April 2022**. These signed agreements confirm that your child is committed to being a 2022 Leura Public School Stage 3 Dance Group member. Rehearsals will commence immediately as auditions for the stated events are expected in the next few weeks.

A costume note with payment details will follow in the next few weeks.

If you have any questions or concerns, please do not hesitate to contact myself or Mrs Ptolemy.

Kind Regards,

Martel Farrell  
Stage 3 Dance Group Coordinator

May Ptolemy  
Principal



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**Student Commitment of Participation: Stage 3 Dance Group 2022**

**Please complete and return this form by Monday 4<sup>th</sup> April 2022 to secure your child's spot in the Stage 3 Dance Group 2022.**

**Student Agreement**

I \_\_\_\_\_ of class \_\_\_\_\_  
will be expected to demonstrate school rules prior to and during rehearsals and performances in 2022.

This includes:

- Attending ALL rehearsals and performances
- Following instructions
- Being organised and making sure I am responsible for my property including costumes, personal belongings, and devices at all times
- Speaking respectfully with all students, staff and members of the public
- Being in the visual sight of Mrs Farrell at all times and ensuring that Mrs Farrell knows of my whereabouts at all times during performance events
- Displaying safe behaviour and making safe choices at all times

If there is a breach of this agreement, it will be at the discretion of school staff to determine what action will be taken.

**Signature of Student:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent/Guardian Agreement**

I understand that my child \_\_\_\_\_ of class \_\_\_\_\_  
is expected to follow the expectations of the Student Commitment of Participation.

This includes:

- Attending ALL rehearsals and performances
- Following instructions
- Being organised and making sure that they are responsible for their property including costumes, personal belongings and devices at all times
- Speaking respectfully with all students, staff and members of the public
- Being in the visual sight of Mrs Farrell at all times and ensuring that Mrs Farrell knows of their whereabouts at all times during performance events
- Displaying safe behaviour and making safe choices at all times

If there is a breach of agreement, it will be at the discretion of school staff to determine what action will be taken.

**Signature of Parent/Caregiver:** \_\_\_\_\_ **Date:** \_\_\_\_\_

I understand that performances may be photographed and/or videoed and either used as promotional material or be made available for purchase by family members.

**Signature of Parent/Caregiver:** \_\_\_\_\_ **Date:** \_\_\_\_\_